

भारत सरकार
GOVERNMENT OF INDIA



लद्दाख का राजपत्र The Ladakh Gazette

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Part II - Section 3

केन्द्र-शासित प्रदेश लद्दाख प्रशासन
ADMINISTRATION OF UNION TERRITORY OF LADAKH

OFFICE OF THE PRINCIPAL SECRETARY
HEALTH & MEDICAL EDUCATION DEPARTMENT
CIVIL SECRETARIAT, UT OF LADAKH

Phone No. 01982 -257561(O), 257435(F), Email: comsecyutladakh@gmail.com

NOTIFICATION

Ladakh, the 18th of July, 2022.

S.O. 84:-In exercise of the powers conferred by section 10 of the Clinical Establishments (Registration and Regulation) Act, 2010 (23 of 2010), and all other powers enabling him in this behalf, the Administrator of Union territory of Ladakh, hereby notifies District Registering Authority, Union territory of Ladakh, for registration of clinical establishments in the Union territory of Ladakh, consisting of the following:

- | | |
|--|---------------|
| 1. Deputy Commissioner/CEO, LAHDC Leh/Kargil | - Chairperson |
| 2. Chief Medical Officer Leh/Kargil | - Member |
| 3. Senior Superintendent of Police Leh/Kargil | - Member |
| 4. Senior Level Officer of the Local Self Government | - Member |

at District Level to be nominated by the Deputy Commissioner of the Concerned District.

5. Senior Medical Officer, SNM Hospital Leh - Member
and District Hospital Kargil

By order of the Administration of Union territory of Ladakh.

(Dr Pawan Kotwal), IAS
Principal Secretary
Health & Medical Education Department
UT Ladakh.

No. M-17030/15/202

Dated: 18.07.2022

Copy to:

1. Deputy Commissioner/CEO, LAHDC Leh/Kargil, UT of Ladakh.
2. Chief Medical Officer Leh/Kargil, UT of Ladakh.
3. Senior Superintendent of Police Leh/Kargil, UT of Ladakh.
4. OSD to Hon'ble Lieutenant Governor, UT of Ladakh for kind information of the Hon'ble Lt. Governor.
5. P.S. to Advisor to the Hon'ble Lieutenant Governor, UT of Ladakh for kind information of the advisor.
6. Order File/Office file.

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